

John T. Stephan

DIRECTOR. CHOREOGRAPHER. EDUCATOR.

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## Education

**M.F.A.**, 2021, **THEATRE (DIRECTING)**, UNIVERSITY OF IDAHO, MOSCOW, IDAHO (4.0 GPA)  
**M.A.**, 2014, **THEATRE EDUCATION**, UNIVERSITY OF NORTHERN COLORADO, GREELEY, COLORADO (4.0 GPA)  
**B.A.**, 2008, **ENGLISH**, ROWAN UNIVERSITY, GLASSBORO, NEW JERSEY  
**B.A.**, 2008, **K-12 SUBJECT MATTER EDUCATION**, ROWAN UNIVERSITY, GLASSBORO, NEW JERSEY (3.8 GPA)  
**MINOR**, 2008, **THEATRE**, ROWAN UNIVERSITY, GLASSBORO, NEW JERSEY

## CERTIFICATIONS

**STANDARD CERTIFICATE FOR TEACHER OF ENGLISH** (1410) ISSUED BY THE NEW JERSEY DEPARTMENT OF EDUCATION  
**STANDARD CERTIFICATE FOR TEACHER OF THEATRE** (1451) ISSUED BY THE NEW JERSEY DEPARTMENT OF EDUCATION  
**STANDARD CERTIFICATE FOR TEACHER OF VOCATIONAL ARTS: THEATRE** (4108) ISSUED BY THE NEW JERSEY DEPARTMENT OF EDUCATION

## AWARDS AND HONORS

2021 SUMA CUM LAUDE GRADUATION HONORS  
2014 SUMA CUM LAUDE GRADUATION HONORS  
2014 PUBLISHED THESIS: "OBSERVING STUDENT GROWTH THROUGH AN EXPLORATION OF HOW HISTORIC, CULTURAL, RELIGIOUS, AND ETHNICAL ASPECTS OF A SOCIETY CONTRIBUTE TO HOLOCAUST DRAMA"  
2008 "OUTSTANDING ENGLISH MAJOR" AWARD, ENGLISH DEPARTMENT, ROWAN UNIVERSITY  
2008 "OUTSTANDING ACADEMIC AND PROFESSIONAL ACHIEVEMENT IN ENGLISH SUBJECT MATTER EDUCATION," TEACHER EDUCATION DEPARTMENT, ROWAN UNIVERSITY  
2008 MAGNA CUM LAUDE GRADUATION HONORS

## RELEVANT COURSEWORK

### UNIVERSITY OF IDAHO:

ADVANCED STUDIES IN THEATRE: *THE BUSINESS OF THEATRE* (THE 522)  
SPECIAL TOPICS IN THEATRE: *BRECHT AND BOAL* (THE 504)  
SPECIAL TOPICS IN THEATRE: *VERBATIM THEATRE* (THE 504)  
SPECIAL TOPICS IN THEATRE: *GREENROOM CHATS* (THE 504)  
SPECIAL TOPICS IN THEATRE: *FOUNDATIONS OF STAGE INTIMACY* (THE 504)  
SPECIAL TOPICS IN THEATRE: *FOUNDATIONS OF AMERICAN DRAMA* (THE 504)

MFA DIRECTING STUDIO (THE 512)\*  
PROFESSIONAL OFF-CAMPUS STUDIO (THE 595)\*  
MFA JURY/PORTFOLIO REVIEW (THE 515)\*  
NON-THESIS MASTER'S RESEARCH (THE 599)  
MFA EXIT PROJECT (THE 596)  
\*DENOTES ENROLLMENTS FOR MORE THAN ONE SEMESTER

### UNIVERSITY OF NORTHERN COLORADO:

DRAMATURGY/RESEARCH METHODOLOGY (THED 600)  
ADVOCACY, HISTORY, AND PHILOSOPHY OF THEATRE EDUCATION (THED 670)  
INNOVATIVE STRATEGIES IN DRAMA EDUCATION (THED 560)  
DIRECTING/ACTING: *REALISM AND NON-REALISM/PERIOD STYLES* (THED 540)  
THESIS I (THED 690)  
THESIS II (THED 699)

THEATRE PRODUCTION I (THED 530)  
THEATRE PRODUCTION II (THED 531)  
THEATRE ED. CURRICULUM DEVELOPMENT (THED 680)  
VOICE AND MOVEMENT (THED 561)  
DIRECTING/ACTING: *MUSICAL THEATRE* (THED 541)

**ROWAN UNIVERSITY:**

TEACHING: INTRODUCTION TO THE PROFESSION (CS 1050)

HISTORY OF AMERICAN EDUCATION (FNDS 21150)

TEACHING IN LEARNING COMMUNITIES I & II (EDUC 1270 & 1272)

CHARACTERISTICS OF KNOWLEDGE ACQUISITION (FNDS 21230)

TEACHING LITERACY (REED 3028)

LITERACIES IN TODAY'S WORLD (REED 30120)

INTEGRATING EDUCATIONAL TECHNOLOGY INTO TEACHING (SMED 33420)

TEACHING/LEARNING A & B: ENGLISH LANGUAGE ARTS (SMED 50330 & 50331)

PRACTICUM: TEACHING/LEARNING A & B (SECD 3330 & 3332)

HUMAN EXCEPTIONALITY (SMED 8130)

TEACHING STUDENTS WITH LINGUISTICS AND CULTURAL DIVERSITY (SECD 3350)

CLINICAL PRACTICE: SUBJECT MATTER ENGLISH (SECD 3435)

SUBJECT MATTER CLINICAL SEMINAR (SECD 3436)

LITERARY STUDIES (ENGL 2101)

BRITISH LITERATURE TO ROMANTICISM (ENGL 2210)

BRITISH LITERATURE SINCE ROMANTICISM (ENGL 2211)

AMERICAN DRAMATISTS (ENGL 2424)

AMERICAN ENGLISH GRAMMAR (CMS 5301)

U.S. LITERATURE TO REALISM (ENGL 2213)

U.S. LITERATURE SINCE REALISM (ENGL 2215)

READINGS IN NON-WESTERN LITERATURE (ENGL 2116)

U.S. LITERATURE OF LATIN & HISPANIC PEOPLES (ENGL 2217)

SHAKESPEARE I (ENGL 2250)

ENGLISH SEMINAR I & II (ENGL 2393 & 2394)

LITERARY STUDIES: ENGLAND-SCOTLAND (ENGL 2301)

COLLOQUIUM IN THEATRE I & II (THD 7111 & 7112)

LIVING THEATRE (THD 7130)

STAGECRAFT I & II (THD 7230 & 7231)

CREATIVE DRAMATICS (THD 7435)

PRACTICUM- PRODUCTION ENSEMBLE (THD 7241)

THEATRE HISTORY 1700-1956 (THD 7340)

ORAL INTERPRETATION OF LITERATURE (THD 7135)

EXPERIENCING ACTING (THD 7215)

# Experience

## TEACHING APPOINTMENTS

2017-PRESENT, **TEACHER OF ENGLISH AND THEATRE**, CEDAR CREEK HIGH SCHOOL  
2008-2017, **TEACHER OF LANGUAGE ARTS AND DRAMATIC ARTS**, CUMBERLAND REGIONAL HIGH SCHOOL  
2016, **ADJUNCT EDUCATION FACULTY**, ROWAN UNIVERSITY

## AWARDS AND HONORS

2023 **NEW JERSEY DISTINGUISHED COOPERATING TEACHER AWARD**, THE STATE OF NEW JERSEY  
2023-2025 "**PREMIER COMMUNITY FOR THEATRE EDUCATION**," EDUCATIONAL THEATRE ASSOCIATION  
2020 **TEACHER OF THE YEAR RECOGNITION**, GREATER EGG HARBOR REGIONAL HIGH SCHOOL DISTRICT, CEDAR CREEK HIGH SCHOOL  
2015 **TEACHER OF THE YEAR RECOGNITION**, CUMBERLAND REGIONAL HIGH SCHOOL DISTRICT  
2015 **NATIONAL CORE ARTS STANDARDS MODEL CORNERSTONE ASSESSMENTS PILOT**, NEW JERSEY REPRESENTATIVE

## NON-ACADEMIC EMPLOYMENT

**THE BROADWAY THEATRE OF PITMAN**, PITMAN, NEW JERSEY, 2013-PRESENT  
**OFF BROAD STREET PLAYERS THEATRE COMPANY AT THE LEVOY THEATRE**, MILLVILLE, NEW JERSEY, 2010-2019  
**TRIPLE THREAT WORKSHOP**, VINELAND, NEW JERSEY 2018-2019  
**CAMDEN COUNTY COLLEGE**, BLACKWOOD, NEW JERSEY, 2015-2017

# Teaching Accomplishments

## AREAS OF SPECIALIZATION

**THEATRE:** EDUCATION, CURRICULUM DEVELOPMENT, DIRECTING, CHOREOGRAPHY, MUSICAL THEATRE, STAGE INTIMACY  
**ENGLISH:** EDUCATION, RHETORIC, AMERICAN ENGLISH GRAMMAR, AMERICAN LITERATURE, WORLD LITERATURE, BRITISH LITERATURE

## COURSES DEVELOPED/TAUGHT AT CEDAR CREEK HIGH SCHOOL

HONORS AMERICAN LITERATURE, AMERICAN LITERATURE COLLEGE PREPARATORY  
HONORS ENGLISH II, ENGLISH II COLLEGE PREPARATORY  
RHETORIC  
FRESHMAN SEMINAR  
INTRODUCTION TO THEATRE (REVISED, 2020: THEATRE ARTS I)  
PLAY PERFORMANCE (REVISED, 2020: THEATRE ARTS II)  
HONORS THEATRE ARTS III  
HONORS THEATRE ARTS IV  
HONORS BRITISH LITERATURE

## COURSES DEVELOPED/TAUGHT AT CUMBERLAND REGIONAL HIGH SCHOOL

LANGUAGE ARTS IV COLLEGE PREPARATORY  
LANGUAGE ARTS II HONORS, LANGUAGE ARTS II COLLEGE PREPARATORY  
ADVANCED DRAMATIC ARTS / PUBLIC SPEAKING  
DRAMATIC ARTS III  
DRAMATIC ARTS ACADEMY II  
DRAMATIC ARTS ACADEMY IV

## COURSES TAUGHT AT ROWAN UNIVERSITY

CURRICULUM, INSTRUCTION, & ASSESSMENT II (SMED 561)

## ACCOMPLISHMENTS AT CEDAR CREEK HIGH SCHOOL

THEATRE PROGRAM RECEIVED **NATIONAL RECOGNITION** AS A "PREMIER COMMUNITY FOR THEATRE EDUCATION" THROUGH THE EDUCATIONAL THEATRE ASSOCIATION.

**REBRANDED THEATRE PROGRAM** AS CEDAR CREEK THEATRE, INCREASING ENROLLMENT IN BOTH THE CURRICULAR AND EXTRACURRICULAR PROGRAMS RELATED TO THE THEATRE ARTS DEPARTMENT.

**WROTE/REVISED CURRICULA** FOR AMERICAN LITERATURE COURSES, INTRODUCTION TO THEATRE, PLAY PERFORMANCE, THEATRE ARTS I, THEATRE ARTS II, HONORS THEATRE ARTS III, AND HONORS THEATRE ARTS IV FOR THE DISTRICT.

**COORDINATED DUAL CREDIT OPPORTUNITIES** FOR STUDENTS TO EARN COLLEGE CREDIT THROUGH ATLANTIC CAPE COMMUNITY COLLEGE AND STOCKTON UNIVERSITY THEATRE COURSES TAKEN AT CEDAR CREEK HIGH SCHOOL AND WORKSHOP OPPORTUNITIES FOR STUDENTS TO WORK WITH PROFESSORS AND PROFESSIONALS WITH EXPERIENCE IN VARIOUS ASPECTS OF THE THEATRE BUSINESS.

**INCREASED COMMUNITY AWARENESS OF THE THEATRE PROGRAM** AT CEDAR CREEK HIGH SCHOOL THROUGH OUTREACH, PUBLIC PERFORMANCES, ETC.

**SECURED A FOUR-YEAR PARTNERSHIP WITH PAPER MILL PLAYHOUSE** FOR THEIR "ADOPT-A-SCHOOL" PROGRAM, WHICH WILL PROVIDE PROFESSIONAL TRAINING AND EXPERIENCE TO HIGH SCHOOL DRAMATIC ARTS STUDENTS AT CEDAR CREEK HIGH SCHOOL.

#### **ACCOMPLISHMENTS AT CUMBERLAND REGIONAL HIGH SCHOOL**

COLLABORATED WITH A COLLEAGUE IN THE SOCIAL STUDIES DEPARTMENT AS **AN INITIATIVE TO ESTABLISH A PROCESS OF TEACHING STUDENTS HOW TO RESPOND TO A DOCUMENT-BASED QUESTION ESSAY PROMPT** THAT WAS UNIFORM BETWEEN THE LANGUAGE ARTS AND SOCIAL STUDIES DEPARTMENTS.

**PRESENTED OR CONTRIBUTED TO PROFESSIONAL DEVELOPMENT WORKSHOPS** ON CLASSROOM MANAGEMENT, LESSON PLANNING, TIERED INSTRUCTION, CURRICULUM WRITING, DEVELOPING RESEARCH SIMULATION TASKS, USING TECHNOLOGY IN THE CLASSROOM (EDMODO), TEACHING THE D.B.Q. ESSAY WRITING PROCESS, AND INCORPORATING DRAMATIC ARTS ACROSS THE CURRICULUM.

**CONSISTENTLY RECOGNIZED AS "DISTINGUISHED"** UNDER THE DANIELSON FRAMEWORK FOR TEACHING FOR PLANNING AND PREPARATION, PROFESSIONAL RESPONSIBILITIES, ESTABLISHING A CULTURE FOR LEARNING, MANAGING STUDENT BEHAVIOR, CREATING AN ENVIRONMENT OF RESPECT AND RAPPORT, MANAGING CLASSROOM PROCEDURES, AND ENGAGING STUDENTS IN LEARNING.

**DEVELOPED AND IMPLEMENTED A DRAMATIC ARTS ACADEMY** PROGRAM FOR PERKINS GRANT FUNDING TO OFFER STUDENTS A SPECIALIZED TRACK OF STUDY IN DRAMATIC ARTS. THIS GRANT RESULTED IN THE CONCEPTION AND IMPLEMENTATION OF A BLACK BOX THEATRE SPACE TO BE USED BY STUDENTS IN DRAMATIC ARTS COURSES AND ACTIVITIES.

**ORGANIZED A DRAMATIC ARTS ADVISORY COUNCIL** CONSISTING OF STUDENTS, PARENTS, AND PROFESSORS FROM ROWAN UNIVERSITY AND RIDER UNIVERSITY TO OFFER FEEDBACK AND RECOMMENDATIONS FOR PROGRAM IMPROVEMENT AND SUCCESS.

**COORDINATED DUAL CREDIT OPPORTUNITIES** FOR STUDENTS TO EARN COLLEGE CREDIT THROUGH ROWAN UNIVERSITY AND CUMBERLAND COUNTY COLLEGE FOR DRAMA COURSES TAKEN AT CUMBERLAND REGIONAL HIGH SCHOOL AND WORKSHOP OPPORTUNITIES FOR STUDENTS TO WORK WITH PROFESSORS AND PROFESSIONALS WITH EXPERIENCE IN VARIOUS ASPECTS OF THE THEATRE BUSINESS.

**SECURED A FOUR-YEAR PARTNERSHIP WITH PAPER MILL PLAYHOUSE** FOR THEIR "ADOPT-A-SCHOOL" PROGRAM, WHICH PROVIDED PROFESSIONAL TRAINING AND EXPERIENCE TO HIGH SCHOOL DRAMATIC ARTS STUDENTS AT CUMBERLAND REGIONAL HIGH SCHOOL.

#### **PRODUCED WORK**

DIRECTOR:

**THE TRIAL OF GOLDILOCKS** (CHILDREN'S THEATRE TOUR), CEDAR CREEK HIGH SCHOOL, 2024

**DECLARATION** (CLASS PRODUCTION), CEDAR CREEK HIGH SCHOOL, 2024

**OZ** (CLASS PRODUCTION), CEDAR CREEK HIGH SCHOOL, 2023

**THE LARAMIE PROJECT**, CEDAR CREEK HIGH SCHOOL, 2023

**THE BROTHERS GRIMM SPECTACULATHON** (CHILDREN'S THEATRE TOUR), CEDAR CREEK HIGH SCHOOL, 2023

**A MIDSUMMER NIGHT'S DREAM**, CEDAR CREEK HIGH SCHOOL, 2022

**THE CURIOUS INCIDENT OF THE DOG IN THE NIGHT-TIME**, CEDAR CREEK HIGH SCHOOL, 2021

**WHO WILL CARRY THE WORD?**, CEDAR CREEK HIGH SCHOOL, 2021

**THE LINE**, CEDAR CREEK HIGH SCHOOL, 2020

**CLUE: STAY AT HOME VERSION**, CEDAR CREEK HIGH SCHOOL, 2020

**CHARLOTTE'S WEB** (CHILDREN'S THEATRE TOUR), CEDAR CREEK HIGH SCHOOL, 2020

**MAKIN' IT**, CEDAR CREEK HIGH SCHOOL, 2019

**26 PEBBLES** (CLASS PRODUCTION), CEDAR CREEK HIGH SCHOOL, 2019

**PETER AND THE STARCATCHER**, CEDAR CREEK HIGH SCHOOL, 2018

**THE LARAMIE PROJECT** (CLASS PRODUCTION), CEDAR CREEK HIGH SCHOOL 2018

**ALMOST, MAINE**, CEDAR CREEK HIGH SCHOOL, 2017  
**THE ADDAMS FAMILY: THE MUSICAL**, CEDAR CREEK HIGH SCHOOL, 2017  
**THE KATRINA PROJECT: HELL AND HIGH WATER** (CLASS PRODUCTION), CUMBERLAND REGIONAL HIGH SCHOOL, 2016  
**THE GIRL IN THE MIRROR** (CLASS PRODUCTION), CUMBERLAND REGIONAL HIGH SCHOOL, 2015  
**AND THEN THEY CAME FOR ME: REMEMBERING THE WORLD OF ANNE FRANK**, CUMBERLAND REGIONAL HIGH SCHOOL, 2014  
**THE FABULOUS FABLE FACTORY** (CHILDREN'S THEATRE TOUR), CUMBERLAND REGIONAL HIGH SCHOOL, 2012  
**THE LARAMIE PROJECT** (CLASS PRODUCTION), CUMBERLAND REGIONAL HIGH SCHOOL, 2012  
**THE MUSICAL COMEDY MURDERS OF 1940**, CUMBERLAND REGIONAL HIGH SCHOOL, 2010

DIRECTOR/CHOREOGRAPHER:

**JOSEPH AND THE AMAZING TECHNICOLOR**, CEDAR CREEK HIGH SCHOOL, 2024  
**BIG FISH: THE MUSICAL**, CEDAR CREEK HIGH SCHOOL, 2023  
**DISNEY'S BEAUTY AND THE BEAST**, CEDAR CREEK HIGH SCHOOL, 2022  
**SEUSSICAL THE MUSICAL**, CEDAR CREEK HIGH SCHOOL, 2021  
**ELF THE MUSICAL**, CEDAR CREEK HIGH SCHOOL, 2020  
**SHREK THE MUSICAL**, CEDAR CREEK HIGH SCHOOL, 2019  
**GREASE**, CEDAR CREEK HIGH SCHOOL, 2018  
**WHAT'S YOUR FAVORITE COLOR?** (CHILDREN'S THEATRE TOUR), CUMBERLAND REGIONAL HIGH SCHOOL, 2014

CHOREOGRAPHER/ASSISTANT DIRECTOR:

**DAMN YANKEES**, CUMBERLAND REGIONAL HIGH SCHOOL, 2016  
**THE WIZARD OF OZ**, CUMBERLAND REGIONAL HIGH SCHOOL, 2015  
**ANYTHING GOES**, CUMBERLAND REGIONAL HIGH SCHOOL, 2014  
**SEUSSICAL THE MUSICAL**, CUMBERLAND REGIONAL HIGH SCHOOL, 2013  
**DISNEY'S BEAUTY AND THE BEAST**, CUMBERLAND REGIONAL HIGH SCHOOL, 2012  
**JOSEPH AND THE AMAZING TECHNICOLOR DREAMCOAT**, CUMBERLAND REGIONAL HIGH SCHOOL, 2011  
**THE PIRATES OF PENZANCE**, CUMBERLAND REGIONAL HIGH SCHOOL, 2010

LIGHTING DESIGN:

**MAKIN' IT**, CEDAR CREEK HIGH SCHOOL, 2019  
**PETER AND THE STARCATCHER**, CEDAR CREEK, 2018  
**GREASE**, CEDAR CREEK HIGH SCHOOL, 2018  
**ALMOST, MAINE**, CEDAR CREEK HIGH SCHOOL, 2017  
**THE ADDAMS FAMILY: THE MUSICAL**, CEDAR CREEK HIGH SCHOOL, 2017

HONORS AND AWARDS

2023 "OUTSTANDING ACHIEVEMENT IN MOVEMENT/CHOREOGRAPHY" AWARD NOMINEE (*A MIDSUMMER NIGHT'S DREAM*),  
MONTCLAIR THEATRE NIGHT AWARDS  
2023 "OUTSTANDING PRODUCTION OF A PLAY WITH ELEVATED LANGUAGE" AWARD NOMINEE (*A MIDSUMMER NIGHT'S DREAM*),  
MONTCLAIR THEATRE NIGHT AWARDS  
2023 "OUTSTANDING PRODUCTION OF A PERIOD MUSICAL" AWARD NOMINEE (*DISNEY'S BEAUTY AND THE BEAST*), MONTCLAIR  
THEATRE NIGHT AWARDS  
2022 "OUTSTANDING ACHIEVEMENT IN STAGE COMBAT" AWARD NOMINEE (*THE CURIOUS INCIDENT...*), MONTCLAIR THEATRE NIGHT  
AWARDS  
2022 "OUTSTANDING PRODUCTION OF A CONTEMPORARY DRAMATIC PLAY" AWARD NOMINEE (*THE CURIOUS INCIDENT...*), MONTCLAIR  
THEATRE NIGHT AWARDS  
2022 "JO ANNE FOX AWARD" NOMINEE, MONTCLAIR THEATRE NIGHT AWARDS  
2021 "THE PETER FLICHA AWARD FOR PUSHING THE ENVELOPE IN ACADEMIC THEATRE" AWARD NOMINEE (*WHO WILL CARRY THE  
WORD?*), MONTCLAIR THEATRE NIGHT AWARDS  
2021 "OUTSTANDING PRODUCTION OF A PLAY" AWARD NOMINEE (*WHO WILL CARRY THE WORD?*), MONTCLAIR THEATRE NIGHT  
AWARDS  
2020 "OUTSTANDING LIGHTING DESIGN" AWARD WINNER (*MAKIN' IT*), MONTCLAIR THEATRE NIGHT AWARDS  
2019 "OUTSTANDING LIGHTING DESIGN" AWARD WINNER (*PETER AND THE STARCATCHER*), MONTCLAIR THEATRE NIGHT AWARDS  
2019 "JO ANNE FOX AWARD" NOMINEE, MONTCLAIR THEATRE NIGHT AWARDS  
2019 "OUTSTANDING PROPERTIES" AWARD NOMINEE (*PETER AND THE STARCATCHER*), MONTCLAIR THEATRE NIGHT AWARDS  
2018 "THE NEW HEIGHTS" AWARD NOMINEE (*ALMOST, MAINE*), MONTCLAIR THEATRE NIGHT AWARDS

# Creative Activities Appropriate to the Arts

## PRODUCED WORK

### DIRECTOR/CHOREOGRAPHER:

**RAGTIME**, THE BROADWAY THEATRE OF PITMAN, 2024  
**BIG FISH: THE MUSICAL**, THE BROADWAY THEATRE OF PITMAN, 2023  
**INTO THE WOODS**, THE BROADWAY THEATRE OF PITMAN, 2023  
**BRIGHT STAR**, THE BROADWAY THEATRE OF PITMAN, 2022  
**PIPPIN**, THE BROADWAY THEATRE OF PITMAN, 2022  
**THE MARVELOUS WONDERETTES**, THE BROADWAY THEATRE OF PITMAN, 2021  
**ALWAYS, PATSY CLINE**, THE BROADWAY THEATRE OF PITMAN, 2021  
**THE HUNCHBACK OF NOTRE DAME**, THE BROADWAY THEATRE OF PITMAN, 2019  
**MAMMA MIA!**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2019  
**BRIGHT STAR**, TRIPLE THREAT WORKSHOP, 2019  
**EVITA**, THE BROADWAY THEATRE OF PITMAN, 2018  
**DISNEY'S BEAUTY AND THE BEAST**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2018  
**TITANIC: THE MUSICAL**, THE BROADWAY THEATRE OF PITMAN, 2017  
**SISTER ACT: THE MUSICAL**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2017  
**THE WILL ROGERS FOLLIES**, THE BROADWAY THEATRE OF PITMAN, 2016  
**DISNEY'S THE LITTLE MERMAID**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2016  
**SHREK THE MUSICAL**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2015  
**RENT**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2015  
**ANYTHING GOES**, THE BROADWAY THEATRE OF PITMAN, 2015  
**GREASE**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2014  
**DAMN YANKEES**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2013  
**BYE BYE BIRDIE**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2011

### CHOREOGRAPHER:

**LITTLE SHOP OF HORRORS**, CAMDEN COUNTY COLLEGE THEATRE DEPARTMENT, 2017  
**JOSEPH AND THE AMAZING TECHNICOLOR DREAMCOAT**, CAMDEN COUNTY COLLEGE THEATRE DEPARTMENT, 2016  
**RUCKUS**, CAMDEN COUNTY COLLEGE THEATRE DEPARTMENT, 2015  
**DO PATENT LEATHER SHOES REALLY REFLECT UP?**, THE BROADWAY THEATRE OF PITMAN, 2014  
**YOU'RE A GOOD MAN, CHARLIE BROWN**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2014  
**HOLIDAY BELLS OF BROADWAY**, THE BROADWAY THEATRE OF PITMAN, 2013  
**42<sup>ND</sup> STREET**, THE BROADWAY THEATRE OF PITMAN, 2013  
**FIDDLER ON THE ROOF**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2013  
**GODSPELL**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2013  
**ANNIE**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2012  
**THE MUSIC MAN**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2012  
**THE SOUND OF MUSIC**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2012  
**MY FAIR LADY**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2011

### ACTOR:

ANDY LEE, **42<sup>ND</sup> STREET**, THE BROADWAY THEATRE OF PITMAN, 2013  
PERCHIK, **FIDDLER ON THE ROOF**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2013  
ROOSTER HANNIGAN, **ANNIE**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2012  
MARCELLUS WASHBURN, **THE MUSIC MAN**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2012  
JAMIE/ENSEMBLE, **MY FAIR LADY**, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2011

### RELATED:

SUMMER CAMP DIRECTOR, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2010-2012

## HONORS AND AWARDS

- 2020 **PERRY AWARD NOMINATION FOR "OUTSTANDING PRODUCTION OF A MUSICAL"** (*MAMMA MIA!*), NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES
- 2019 **PERRY AWARD WINNER FOR "OUTSTANDING PRODUCTION OF A MUSICAL"** (*DISNEY'S BEAUTY AND THE BEAST*), NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES
- 2019 **PERRY AWARD NOMINATION FOR "OUTSTANDING DIRECTION OF A MUSICAL"** (*DISNEY'S BEAUTY AND THE BEAST*), NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES
- 2019 **PERRY AWARD NOMINATION FOR "OUTSTANDING CHOREOGRAPHY"** (*DISNEY'S BEAUTY AND THE BEAST*), NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES
- 2018 **WALLY AWARD WINNER FOR "BEST MUSICAL"** (*DISNEY'S BEAUTY AND THE BEAST*), OFF BROAD STREET PLAYERS THEATRE COMPANY
- 2017 **PERRY AWARD NOMINATION FOR "OUTSTANDING PRODUCTION OF A MUSICAL"** (*DISNEY'S THE LITTLE MERMAID*), NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES
- 2017 **PERRY AWARD NOMINATION FOR "OUTSTANDING CHOREOGRAPHY"** (*DISNEY'S THE LITTLE MERMAID*), NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES
- 2017 **WALLY AWARD WINNER FOR "BEST MUSICAL"** (*SISTER ACT: THE MUSICAL*), OFF BROAD STREET PLAYERS THEATRE COMPANY
- 2016 **PERRY AWARD NOMINATION FOR "OUTSTANDING CHOREOGRAPHY"** (*SHREK THE MUSICAL*), NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES
- 2016 **WALLY AWARD WINNER FOR "BEST MUSICAL"** (*DISNEY'S THE LITTLE MERMAID*), THE OFF BROAD STREET PLAYERS THEATRE COMPANY
- 2015 **WALLY AWARD WINNER FOR "BEST MUSICAL"** (*SHREK THE MUSICAL*), OFF BROAD STREET PLAYERS THEATRE COMPANY
- 2012 **WALLY AWARD WINNER FOR "BEST FEATURED PERFORMANCE IN A MUSICAL (MALE)"** (ROOSTER HANNIGAN IN *ANNIE*)
- 2011 **WALLY AWARD WINNER FOR "BEST MUSICAL"** (*BYE BYE BIRDIE*), OFF BROAD STREET PLAYERS THEATRE COMPANY



## MAJOR COMMITTEE/BOARD ASSIGNMENTS

- BOARD MEMBER, JUDGES COORDINATOR, NEW JERSEY THESPIANS ADULT BOARD, 2020-PRESENT**
- ENGLISH COURSE ARTICULATION COMMITTEE MEMBER, CEDAR CREEK HIGH SCHOOL, 2020-PRESENT**
- ARTISTIC BOARD, THE BROADWAY THEATRE OF PITMAN, 2019-PRESENT**
- ARTISTIC DIRECTOR, CEDAR CREEK THEATRE, 2017-PRESENT**
- ACADEMY LEADER, DRAMATIC ARTS ACADEMY, CUMBERLAND REGIONAL HIGH SCHOOL, 2015-2017**
- DIRECTOR OF PRODUCTION, BOARD OF DIRECTORS, OFF BROAD STREET PLAYERS THEATRE COMPANY, 2010-2014**

## PROFESSIONAL ORGANIZATIONS

- NEW JERSEY EDUCATION ASSOCIATION (NJEA)
- NATIONAL EDUCATION ASSOCIATION (NEA)
- EDUCATIONAL THEATRE ASSOCIATION (EDTA)
- NEW JERSEY THESPIANS
- NEW JERSEY ASSOCIATION OF COMMUNITY THEATRES (NJACT)
- NEW JERSEY COUNCIL OF TEACHERS OF ENGLISH (NJCTE)
- SPEECH AND THEATRE ASSOCIATION OF NEW JERSEY (STANJ)
- NEW JERSEY DRAMA AND FORENSICS LEAGUE (NJDFL)